The first is serious, the second is sad, the third is mystic, the fourth is harmonious, the fifth makes happy, the sixth is devout, the seventh angelical, and the eighth is perfect.

– Guido of Arezzo (c. 990-1050)

LIBER PARVUS MODORUM

The first mode lends to any feeling, the second is suitable for the sad things, the third is vehement, the fourth has tender effects, the fifth is fitting for those who are happy, the sixth for those of proven piety, the seventh belongs to the youth, the eighth one to the knowledge .

– Adam of Fulda (c.1445-1505)

P. Antonio Ruffo, OSB, paratus

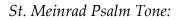
II Mense, MMVIII

VIII

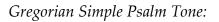
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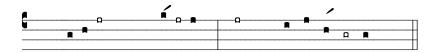
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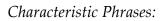


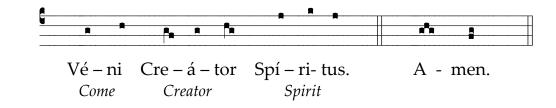


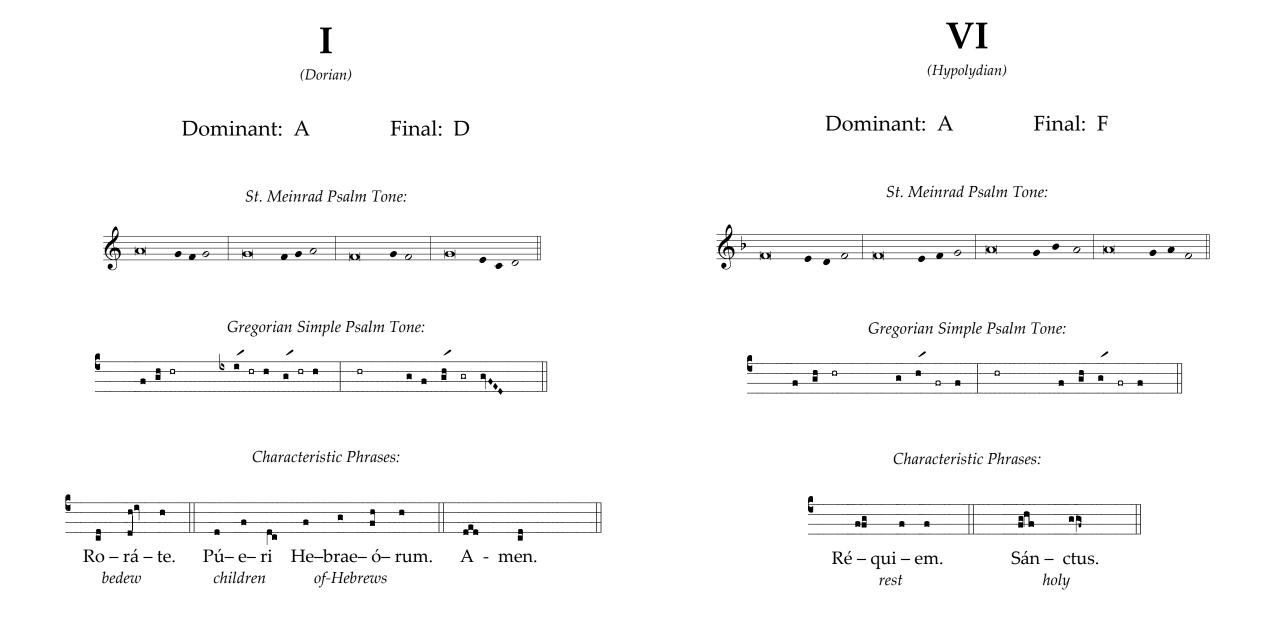












VII (Myxolydian)

The Eight Modes

